F.W. SCHUMACHER Live-In Treatment Program Referral form



Return to:

F.W. Schumacher 68 Aura Lake Road P.O. Box 850 Schumacher Ontario P0N 1G0 Telephone: (705) 360-7230 Fax: (705) 264-5888 Email: TimminsClericalMH@neofacs.org

Attention: Laurent Gilbert, Program Supervisor

The F.W. Schumacher live-in treatment program is an 8-bed bilingual mental health treatment program for children and youth ages 12-15.

The admissions committee is comprised of the following representatives:

- Service Manager, Program Supervisor,
- Shift Supervisors,
- Representative of Counselling and Therapy Services,
- Representative from Resource Program, and
- Representative from French and English School Board (Mental Health Leads).

The program requires the commitment of the client and their parent(s)/legal guardians for a minimum 6 month stay with the possibility of an extension pending the review process at the Case Management meetings.

Extensions are requested in writing to the Program Supervisor.

Furthermore, the program requires a commitment from both the client and the parent(s)/legal guardian(s) to attend all monthly case management meetings, be actively involved in the planning of home visits, and attend weekly counselling sessions with the assigned clinician from our Counselling and Therapy Services Program.

REFERRAL PROCEDURE FOR F.W. SCHUMACHER

- 1. Agency staff and /or parent(s) / legal guardian(s) completes the referral form. This request will include the following documentation (when possible):
 - Social and family history
 - Psychological assessment
 - Psychiatric assessment
 - School reports
 - Reports from other services involved
 - Any other document that is pertinent for this referral
- 2. The referral will be sent or mailed to the address provided above.
- 3. The Admission Committee meets monthly to evaluate all referrals for admissions to the program. The worker or parent(s)/legal guardian(s) may be asked to attend this meeting or participate by phone or TEAMS to provide recent updates on the situation and answer any questions we may have.
- 4. Should the referral be incomplete, the Program Supervisor will contact the referral source for additional information. Missing information and/or reports should be re-submitted as soon as possible to ensure that a decision is made in a timely manner.
- 5. The Program Supervisor is responsible for confirming the Committee's decision to the referral source by telephone and/or writing within 3 business days and establishing pre-placement and admission dates to the program.

If you have any questions or need more information, please do not hesitate to communicate with the Program Supervisor.



F.W. Schumacher Live-in Treatment Program Referral Form

| Section A: Referral Information | |
|-------------------------------------|------------|
| Referral date: | |
| Referring agency: (if applicable) | |
| Name of person completing referral: | |
| Address: | |
| Telephone: | Extension: |

| Section B: Client Information | | | |
|--|-----------------|------------------|----------------------|
| Name of Client: | Alias/Known As: | | EMHware File Number: |
| | | | |
| Date of Birth : | Gender: | | |
| DD MM YY | | | |
| Address/City/Prov/Postal Code/Box #: | Telephone | e Numbers: | Worker can call #: |
| | Home: | | Yes No |
| | Cell: | | □Yes □No |
| | Email: | | Yes No |
| | Other: | | Yes No |
| School/ Grade: | | | |
| Ethnic Origin/First Nation: | | | |
| Language: | Englis | sh French Others | |
| Religion: | | | |
| Does the client wish to receive religious instruction while in care: | Yes [| No | |
| Client living with: (Name of Person) | | | |
| Relationship to client: | | | |
| Address: | | | |
| Telephone: | Home: | Work: | |

Section C: Legal Guardian (if different from above)

 \Box Birth Parent(s)

□ Interim Society Care

- Adoptive Parent(s)

□ Joint Custody Agreement

CAS Non-Ward

Extended Society Care

| | Parent | Parent | Other |
|--------------------------|--------|--------|-------|
| Name | | | |
| D.O.B./ (day/month/year) | | | |
| Maiden name /last name | | | |
| Address | | | |
| City | | | |
| Province | | | |
| Postal Code | | | |
| Home phone | | | |
| Work Phone | | | |
| Language(s) spoken | | | |
| Income Source | | | |

List all other immediate family members and any significant persons in relation to the client.

| Name | Relationship to client | Age | Gender | Lives at home | Employment or School Year |
|------|---------------------------|-----|-----------|------------------|------------------------------|
| | | | F M Other | 🗌 Yes 🗌 No | Employment School |
| | | | F M Other | 🗌 Yes 🗌 No | Employment School |
| | | | F M Other | 🗌 Yes 🗌 No | Employment School |
| | | | F M Other | 🗌 Yes 🗌 No | Employment School |
| | | | F M Other | 🗌 Yes 🗌 No | Employment School |
| | | | F M Other | 🗌 Yes 🗌 No | Employment School |

| Section D: Identified Family Problems | | | |
|---|----------------|------------|----------------------------|
| Situation | Yes | No | Who? |
| Alcohol misuse | | | |
| Drug misuse | | | |
| Conflict with the law | | | |
| Domestic violence | | | |
| Psychiatric diagnostic | | | |
| Psychological diagnostic | | | |
| Suicidal attempt/ideation/threats | | | |
| Self Harm | | | |
| Other: | | | |
| Family History and Functioning: | | | |
| | | | |
| | | | |
| Additional family information (history of mental here | alth diagnosis | , health i | ssues, etc, in the family) |
| | | | |
| | | | |

Section F: Education Information

| School current | ly enrolled: | | | | | |
|------------------|-------------------------|---------|------------------|---------|---------|----------|
| Is the client cu | rrently attending schoo | 1: | yes | no | | |
| Town/City: | | | | | | |
| Grade level: | | | | | | |
| Level of succe | ss: | | low | | average | □ high |
| Are there acad | emic concerns or needs | ? | yes | no | | |
| Year | Year School Re | | gular or special | | | Comments |
| i Cai | School | program | | | | Comments |
| | | 🗌 reg | ular | special | | |
| | | 🗌 reg | ular | special | | |
| | | 🗌 reg | ular | special | | |
| | | 🗌 reg | ular | special | | |
| | | 🗌 reg | ular | special | | |
| Other educatio | nal information not me | ntioned | in this ref | erral | | |
| | | | | | | |

Section G: Health Information Health card number: Insurance and drug plan name and number: Name of Physician: Address: Phone number: Date of last medical exam: Day/Month/Year Are there medical concerns/limitations: Does the client have allergies? Does the client require an EpiPen? yes Name of Dentist: Address:

| Phone number: | |
|----------------------------|----------------|
| Date of last dental exam: | Day/Month/Year |
| Are there dental concerns: | |
| Name of Optometrist: | |
| Address: | |
| Phone number: | |
| Date of last optical exam: | Day/Month/Year |
| Are there dental concerns: | |

Section H: Reasons for referral: (Please outline present issues, concerns, needs, in regard to behaviours, mental health, health, emotional concerns)

Reason for referral and presenting needs

| | PRESENTING ISSUES - ONLY CHOOSE 3 | |
|----------------------------|-----------------------------------|----------------------------|
| Abuse | ☐ Family violence/conflict | Sensory issues |
| Adjustment problems | File Disclosure | Separation/divorce/blended |
| ☐ Adoption issues | ☐ Fire setting | family issues |
| Aggressive behavior | Gender identity issues | Sexually inappropriate |
| Anger management | Homicidal ideations/threat | behaviours |
| ☐ Anti-social behavior | □ Life skills | Sexual orientation issues |
| Anxiety issues | \Box Loss and grief | □ Sibling issues |
| ☐ Attachment issues | Medical concerns | Sleep issues |
| ☐ Attention/concentration/ | Oppositional defiant | Social skills issues |
| hyperactivity | behaviours | Somatic complaints |
| Autism spectrum disorder | Parent-child conflict | □ Stealing |
| □ Bullying | Parent mental health/substance | Substance use/misuse |
| Case management | use issues | Suicide ideations/threat/ |
| Child management issues | Parenting skills | gestures/attempts |
| \Box Cruelty to animals | Relationship problems/abuse | Thought issues |
| Defies authority | Running away issues | (hallucinations/delusions/ |
| Depression | School based issues: | irrational thinking) |
| □ Dishonesty | academic/ emotional/ | 🗌 Trauma |
| Eating behaviour issues | behavioural/attendance | □ Withdrawing/isolating |
| Emotion regulation/Mood | Self-harming behaviours | behaviors |
| fluctuations | Self-esteem issues | |
| Encopresis | | |
| Enuresis | | |

Desired change – Treatment objectives

| Goals to achieve | |
|------------------|--|
| Goal # 1: | |
| Goal # 2: | |
| Goal # 3: | |
| | |

Plan for client upon discharge from the program:

| Who will attend the care meeting(s)? (parent(s)/legal guardian(s), worker(s), etc.) | | | |
|---|--------------|-------|--|
| Name | Relationship | Phone | |
| | | | |
| | | | |
| | | | |
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Section I: Difficulties Checklist (Adapted from the CSN Intake Problem Checklist)

Please check any of the following, which apply at the time of assessment:

- 1. Past (has occurred, but not within the last six month)
- 2. Current (within the last six month)
- 3. Both past and current

A) Home – Family Circumstances

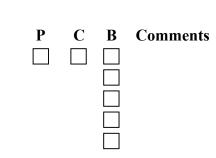
- 1. Acting out
- 2. Relationship issues
- 3. Emotional issues
- 4. Significant separation from family
- 5. Death of a significant other
- 6. Family disruption (separation, etc.)
- 7. Family conflict
- 8. Domestic violence
- 9. Family alcoholism/substance misuse
- 10. Multiple moves
- 11. Financial stress
- 12. Family health illness/injury
- 13. Family psychiatric issues
- 14. Family legal issues
- 15. Family involvement with multiple community agencies

B) School – Education

- 1. Acting out
- 2. Relationship issues
- 3. Emotional issues
- 4. School underachievement
- 5. Diagnosed learning difficulties

C) Behaviour - Traits

- 1. Inappropriate sexual behaviour
- 2. Refusing help
- 3. Alcohol/substance misuse
- 4. Oppositional/defiant
- 5. Aggressive
- 6. Temper tantrums
- 7. Physical/sensory diagnoses/needs
- 8. Significant physical illness/injury
- 9. Fire setting
- 10. Vandalism
- 11. Theft





B Comments

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С

D) Community

- 1. Acting out
- 2. Relationship issues
- 3. Emotional issues

E) Peer Relations

- 1. Relationship issues
- 2. Some negative peer influence
- 3. Change in peer groups

F) Symptoms/Diagnosis

- 1. Nightmare or panic attacks
- 2. Somatising
- 3. Enuresis or Encopresis
- 4. Hyperactive
- 5. Delusional thinking
- 6. Eating disorder
- 7. Psychiatric issues

G) Aggressive and high-risk behavior

- 1. Destructive
- 2. Sexually assaultive behaviour
- 3. Behaviour towards authority figures
- 4. Incident involving use of weapons
- 5. Suicidal attempts ideations/threats
- 6. Self-harm
- 7. Running away

| Р | С | В | Comments |
|-----------|---|-----------|----------|
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| Difficulties Checklist completed by: | |
|--------------------------------------|-------|
| Name: | Date: |
| | |
| | |
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| Р | С | B |
|---|---|---|
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Comments

Comments

| Section J: Supp | orting and mo | nitoring services | | | |
|-------------------|--------------------|--------------------|----------|----------------|---------|
| Name of Agency | Type of Service | Presently involved | Duration | Name of worker | Outcome |
| rigency | Service | | | | |
| | | yes no | | | |
| | | yes no | | | |
| | | yes no | | | |
| | | 🗌 yes 🗌 no | | | |
| | | yes no | | | |

Section K: Assessment

| Type of assessment | Date (s) | Agency | Copy provided with this referral |
|--------------------|----------|--------|----------------------------------|
| | | | yes no |

PLEASE INCLUDE ALL REPORTS AVAILABLE WITH THIS REFERRAL

| Section L: Out of ho | me placement | | |
|----------------------|--------------|----------------------|---------|
| Type of placement | Duration | Reason for placement | Outcome |
| | | | |
| | | | |
| | | | |
| | | | |

| Signature | |
|------------------------------------|-------|
| Completed by: | Date: |
| | |
| | |
| | |
| Signature of Program Supervisor or | Date: |
| Service Manager: | |
| | |
| | |
| | |

*If a parent(s)/legal guardian(s) is/are referring, no program supervisor or service manager's signature is required.

IMPORTANT (BEFORE YOU SUBMIT THE REFERRAL, PLEASE ENSURE TO COMPLETE THE FOLLOWING:

- Ensure to complete this referral form in full to ensure the committee has all of the information that they require to make the most informed decision and to avoid having the form returned to you.
- Ensure the medical examination form attached is completed by the client's medical Practitioner, prior to admission.
- Attach photocopies of the most recent dental, optical and hearing exams.
- Attach a photocopy of the most recent Immunization record.
- Attach a photocopy of the client's health card.
- If the client is currently on a prescribed medication, please ensure a 30-day supply of medication is brought with you on the day of admission. All medication must be in properly labelled prescription bottles and when possible, in blister/bubble packs.
- Attach a Consent for Disclosure PHIPA duly completed and signed by the client.

NOTE: The referral will be processed <u>only if</u> the consent is complete and signed <u>or if</u> there is an explanation below as to why the consent is not signed (i.e., verbal consent was obtained by the client, or the client was assessed by the worker completing the referral and deemed being incapable of consenting/explain what are the barriers / etc.)



CLIENT ADMISSION MEDICAL REPORT F.W. Schumacher Live-in Treatment Program

| SECTION A: CLIENT INFORMATION | | | |
|---|----------------|--------|-----------|
| Name of Client: | | | |
| Date of Birth: | Day/Month/Year | | |
| Date of Examination: | | | |
| Reason for delay: (If not within 72hrs) | | | |
| Health Card Number: | | | |
| | Medication | Dosage | Frequency |
| Current Medication: (Psychotropic, Prescribed, Non-Prescribed, Birth Control, etc.) | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SECTION B: MEDICAL HISTORY OF CLIE | NT |
|------------------------------------|----|
| Previous illness/diseases: | |
| Previous surgeries: | |
| Hospitalized within last year? | |
| Known allergies: | |
| Other: | |

| SECTION C: TO BE COMPL | LETED BY PHYSICIA | AN |
|------------------------|-------------------|-----------------|
| Eyes: Include Vision | | Abdomen: |
| Ears: Include Hearing | | Posture: |
| Nose: | | Skin: |
| Throat: | | Hemoglobin: |
| Teeth: | | Urinalysis: |
| Glands: | | Heart: |
| Chest: | | Blood Pressure: |
| Height: | | |
| Weight: | | |

| | Exam normal | Follow up required |
|-------------------------|-------------|--------------------|
| | Comments: | |
| Results of Examination: | | |
| | | |
| | | |

| SECTION D: PHYSICAL RECREAT | ION ACTIVITIES |
|-----------------------------|----------------|
| A-Unlimited: | |
| B- Non-Competitive: | |
| C- Unrestricted: | |
| D- Exempt: | |

| SECTION E: PHYSICIAN'S COMMENTS | | |
|---------------------------------|--|--|
| | | |
| | | |
| | | |
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| | | |

| Signature of Physician: | Date |
|-------------------------|------|
| | |
| | |
| | |

| DISTRIBUTION | | |
|--------------|--|--|
| Original: | | |
| Copy(ies): | | |

LIST OF ITEMS REQUIRED AT ADMISSION F.W. SCHUMACHER

The F.W. Schumacher personnel recommends the following items at admission:

- ✓ 5-7 pairs of pants
- ✓ 5-7 T-shirts and/or 5 sweaters
- ✓ 5-7 pairs of underwear
- \checkmark 5-7 pairs of socks
- ✓ 2-3 pyjamas
- ✓ 2 bathing suits/swim-shorts
- ✓ Seasonal: snowsuit, boots, toque, mitts
- ✓ Seasonal: sandals, hat, sunglasses
- ✓ outdoor footwear and indoor footwear
- ✓ slippers
- ✓ <u>No electronic recordable/picture/video devices permitted (i.e., MP3, games systems, IPOD, etc.)</u>
- ✓ <u>No glass objects</u>
- ✓ personal bedding <u>optional</u>
- ✓ personal pictures, stuffed animals, religious and cultural items

Hygiene Products:

- \checkmark 2 toothbrushes
- \checkmark 2 tubes of toothpaste
- ✓ 2 bottles of shampoo/conditioner
- \checkmark 2 pack of soap or extra body washes
- ✓ 1 small make-up bag
- ✓ <u>No perfumes/cologne/body sprays (We are a scent free environment)</u>
- \checkmark 2 boxes of feminine products
- ✓ 2 deodorants

Please do not bring more than what is required on the list.

Should you have questions, please call 1-705-360-7230.